



MUNICIPALITY OF WALVIS BAY

- Private Bag 5017, WALVIS BAY, Telephone (064) 2013111
- Civic Centre, Nangolo Mbumba Drive, Walvis Bay

I hereby apply to be placed on the database for temporary / contract employees and I have a qualification in the following field: (Please tick in the appropriate box)

- | | | | |
|---|--------------------------|--|--------------------------|
| 1. Economics | <input type="checkbox"/> | 17. Architecture | <input type="checkbox"/> |
| 2. Tourism | <input type="checkbox"/> | 18. Environmental Health | <input type="checkbox"/> |
| 3. Marketing & Branding | <input type="checkbox"/> | 19. Environmental Management | <input type="checkbox"/> |
| 4. Accounting & Finance | <input type="checkbox"/> | 20. Auditing and/or Risk Management | <input type="checkbox"/> |
| 5. Procurement & Logistics Management | <input type="checkbox"/> | 21. Building (Artisan & General) | <input type="checkbox"/> |
| 6. Human Resources Management | <input type="checkbox"/> | 22. Carpentry & Joinery (Artisan & General) | <input type="checkbox"/> |
| 7. Organisational Behaviour Management
and/ or Industrial Psychology | <input type="checkbox"/> | 23. Electrical (Artisan & General) | <input type="checkbox"/> |
| 8. Public Administration | <input type="checkbox"/> | 24. Mechanical (Artisan & General) | <input type="checkbox"/> |
| 9. Property Management | <input type="checkbox"/> | 25. Plumbing & Pipefitting (Artisan & General) | <input type="checkbox"/> |
| 10. Horticulture (Ornamental) | <input type="checkbox"/> | 26. Customer Service | <input type="checkbox"/> |
| 11. Engineering (Civil & Mechanical) | <input type="checkbox"/> | 27. Communication/ Public Relations | <input type="checkbox"/> |
| 12. Fitter & Turning | <input type="checkbox"/> | 28. Library & Information Science | <input type="checkbox"/> |
| 13. Fitter (Machinery) | <input type="checkbox"/> | 29. Museum & Heritage Studies | <input type="checkbox"/> |
| 14. Plumbing & Pipefitting | <input type="checkbox"/> | 30. Fire Fighting | <input type="checkbox"/> |
| 15. Water Care | <input type="checkbox"/> | 31. Disaster Risk Management | <input type="checkbox"/> |
| 16. Town Planning | <input type="checkbox"/> | | |
32. Grade 12 (or equivalent certificate) with 23 points or higher plus proof of experience in handling animals.
33. Grade 12 or equivalent certificate/ Grade 11– Namibia Senior Secondary Certificate Ordinary Level/ Grade 12 – NSSAS: Namibia Senior Secondary Advanced Subsidiary Level, all with 23 points or higher.

PERSONAL PARTICULARS

<p>1. Surname:</p> <p>Ms <input type="checkbox"/> Mr <input type="checkbox"/></p>	<p>2. Names</p>
<p>3. My Cellphone No.:</p>	<p>4. My email address:</p>

5.
(a) Postal address:

(b) Physical address:

6. **My attached and recently certified qualifications are:**

a.

b.

c.

d.

e.

f.

g.

7. **Experience:** I hereby confirm that I have attached my CV with details of my experience.

8. **Disability**

Yes

No

(Please find the attached letter giving clarity on my disability)

I certify that I have never been dismissed from employment or resigned from employment because of misconduct or a pending misconduct respectively.

Signature of Applicant

Date